Description, Goals, and Objectives

There is then creative reading as well as creative writing. When the mind is braced by labor and invention, the page of whatever book we read becomes luminous with manifold allusion. Every sentence is doubly significant, and the sense of our author is as broad as the world.

—Ralph Waldo Emerson, “The American Scholar”

This course will survey the Anglophone literature of what would become the United States from the arrival of English settlers to the Civil War. We will define “literature” broadly to include not only fiction and poetry but also the sermon, the letter, the essay, the autobiography, and other non-fictional forms; a major theme of our study will in fact be the gradual emergence of “the literary”—meaning primarily imaginative or creative writing—as an autonomous sphere of value in American letters. Course topics will include the Puritan theology that cast such a long shadow over the American cultural imagination; the fraught literary construction in the Revolutionary era of a national identity under the influence of such Enlightenment ideals as reason, civility, cosmopolitanism, and sympathy; the Gothic doubts about democracy that attended the literature of the early republic; the rise in the mid-nineteenth century of a radical intellectual and social movement in Transcendentalism; the antebellum ideological struggles over such political issues as slavery, industrialism, women’s rights, and Native American rights; and the self-conscious cultivation of a national literary aesthetic in the Romantic prose and poetry of the period later critics would come (controversially) to call “the American Renaissance.”

Required Text

EngL 3005W satisfies the Literature Core and General Core requirements.
The general objective of EngL 3005W is to increase students’ familiarity with literary art and expression through extensive readings in various forms (fiction, poetry, drama, non-fiction prose) and to sharpen students’ ability to perform close, critical analysis of important American literature from the 16th to 19th centuries. Another important objective is to foster students’ interest and excitement about literature and to give them tools for understanding the imaginative literature they will read for the rest of their lives. Lectures and discussion introduce students to topics such as the creation and publication of written work, literary techniques, and the historical and social contexts of writers and readers (including the students). The course also discusses literary conventions and taste, how these change over time, and how traditions are built upon and undermined through innovation and experiment.

EngL 3005W satisfies the Diversity and Social Justice Theme.
EngL 3005W explores issues of power and American identity throughout the semester. The readings for the period up to 1800 include several accounts of contact between European explorers and settlers and Native Americans and a few texts written by African Americans. Between 1800 and the Civil War, writing in America addresses issues of race and gender more directly through increased writing by Native Americans, the publication of slave narratives, and the appearance of more women authors in American letters. The wide range of genres and topics in this survey allows students to envision the United States from different perspectives. The early readings in the course are predominantly didactic or polemic, while later, imaginative literature (poetry and fiction) gives an even wider range for students to consider diversity and social justice.

EngL 3005W fulfills Student Learning Outcomes.
This course is designed to make students conversant with the modes and the language of literary studies at the university level and to hone critical reading skills through theory and praxis. As a writing intensive course, a significant amount of energy will be expended on the good work of conceiving, organizing, executing, proofreading, and “workshopping” effective writing. This particular 3000-level writing-intensive course attempts to survey American Literatures and Cultures before the Civil War. The texts collected here are not random but nonetheless idiosyncratic choices and their presence, of course, marks the exclusion of countless other viable options. To “survey” is to “sample,” but also to “examine” and “appraise.” Perhaps our first step should be to interrogate the terms we are given—to formulate our own definition of “American Literature” and think about how and why these texts meet or defy our expectations of what American Literature might be. To this end, the course fulfills the Student Learning Outcome of teaching students to identify, define, and solve problems.

EngL 3005W is a Writing Intensive course.
This course meets the Council on Liberal Education guidelines for a Writing Intensive course. This means that the course:

• integrates writing into course content, through writing assignments that work toward specific course objectives and writing activities that take place throughout the semester
• provides explicit instruction in writing
• requires a cumulative minimum of 2,500 words of formal writing apart from any informal writing activities and assignments
• includes at least one formal assignment that requires students to revise and resubmit drafts after receiving feedback from the course instructor
• requires that at least one-third of each student’s final course grade must be tied to the written work done in the course and that a student cannot pass the course and fail the writing component
Grades

Grading Policy.
A (90-100): Outstanding relative to the level necessary to meet course requirements
B (80-90): Significantly above the level necessary to meet course requirements
C (70-80): Meets the course requirements in every respect
D (60-70): Worthy of credit, even though it fails to meet course requirements fully
F (0-60): Work was not completed

Incompletes. A grade of incomplete (“I”) is given only in a genuine and documented emergency, and only for work which is due during the last two weeks of the course. You must make arrangements with the instructor for an incomplete before the last day of class.

Student Conduct

To avoid disruptions, please observe the following policies: 1. Turn phones off and put them away before coming to class. 2. During class, your attention should be directed toward whomever is speaking or to your assigned task. 3. I strongly discourage use of laptops and other devices during class time (unless appropriate) as they tend to isolate the user and distract others; if you have a pressing need to use one, please come and talk to me about it. Note: this is an upper-level class in the humanities, which means that serious, controversial, and sometimes painful human problems will be discussed—and, in literary works, disturbing things will be depicted. I hope we can approach these topics with an open mind and our conversations with respect for each other.

Access

Any student with a documented disability condition who needs to arrange accommodations should contact the instructor and Disability Services (612-626-1333) at the beginning of the semester.

Scholastic Dishonesty

Scholastic dishonesty means plagiarizing; cheating on assignments or examinations; engaging in unauthorized collaboration on academic work; taking, acquiring, or using test materials without faculty permission; submitting false or incomplete records of academic achievement; acting alone or in cooperation with another to falsify records or to obtain dishonestly grades, honors, awards, or professional endorsement; altering, forging, or misusing a University academic record; or fabricating or falsifying data, research procedures, or data analysis. If it is determined that a student has cheated, he or she may be given an “F” or an “N” for the course, and may face additional sanctions from the University.

Student Writing Support

Students can get one-to-one-consultations on any course paper or writing project at Student Writing Support. Student Writing Support has several campus locations, including the main location in 15 Nicholson Hall. See <http://writing.umn.edu/> for details about locations, appointments, and online consultations.

Other Policies

For extensive information about UMN policy regarding the above topics and others—Student Conduct Code; Use of Personal Electronic Devices in the Class Room; Scholastic Dishonesty; Makeup Work for Legitimate Absences; Appropriate Student Use of Class Notes and Course Materials; Grading and Transcripts; Sexual Harassment; Equity, Diversity, Equal Opportunity, and Affirmative Action; Disability Accommodations; Mental Health and Stress Management; and Academic Freedom—I strongly encourage you to visit the following site:

http://www.policy.umn.edu/Policies/Education/Education/SYLLABUSREQUIREMENTS_APPA.html
Assignments

Grade breakdown.
Participation 10%
Essay 1 10%
Essay 2 15%
Final Essay 25%
Final Exam 35%

Participation. It is your responsibility to be here. I do not directly give an attendance grade but I do take attendance. Be advised that there will be in-class exercises, assignments, and activities in this course that you will miss if you are absent. If you miss class for any reason, please ask a classmate rather than the instructor for notes or a summary. If illness or other problems require you to miss more than a normal amount of class (two or three meetings), please let me know. If you miss more than two meetings without a documented reason, your overall course grade may be affected. If you miss more than four meetings, you may be danger of failing the course. Finally, be on time to class—lateness is highly disruptive and it will affect your participation grade. As for participation itself, it includes speaking up in class at least once a week, contributing to in-class activities, and/or attending my office hours or otherwise getting in touch with me.

Essays. You will write three essays for the course; they will ascend in length and scope. The first will be a 3-4 pp. close reading of a short passage or short poem from the materials discussed in the first few weeks of the course. The second will be a 4-5 pp. essay on a larger thematic topic that will require you to address a larger text or several texts from the middle third of the course and make an argument about their significance. The final essay will be a 6-8 pp. research paper on a text or texts of your choice from any period of the course, provided you have not already written on it. You will be required to incorporate not only evidence from the texts you discuss but also from relevant literary criticism as found in scholarly books and journals. For the first essay, you will turn in a first draft and have the opportunity to revise it. For the final essay, you will submit a prospectus and annotated bibliography before submitting the assignment. I will provide more detail as the due dates approach.

Final Exam. A final exam will be held in class on 05/06. This exam will be cumulative, treating all course materials from the beginning. It will be divided into three parts: a fact-based first section in which you will answer fill-in-the-blank, true/false, or multiple-choice questions; a second section in which you will have to identify passages from your reading by author, title, and date, and write a brief explanation of their significance; and a final section in which you will write a short essay in answer to a prompt. I will provide more detail as the date approaches. The final cannot be made up except in the case of a verifiable/document ed emergency or conflict, in which case I expect you to contact me as soon as possible before the exam date.
SCHEDULE

NOTE: All readings are in the Norton Anthology and can be located using the table of contents. Though I have not placed them on the schedule, I will expect you to read the author biographies that introduce each selection in the Norton as well as the introductions to each of the anthology’s primary divisions: “Beginnings to 1700,” “American Literature 1700-1820,” and “American Literature 1820-1865.”

FIRST ENCOUNTERS

January 21
• John Smith, from The General History of Virginia, New England, and the Summer Isles

THE PURITAN IMAGINATION

January 26
• William Bradford, from Of Plymouth Plantation from Book I
• John Winthrop, “A Model of Christian Charity,” from The Journal of John Winthrop

January 28
• Anne Bradstreet, “The Prologue,” “In Honor of That High and Mighty Princess, Queen Elizabeth of Happy Memory,” “The Flesh and the Spirit,” “The Author to Her Book,” “Another [Letter to Her Husband, Absent upon Public Employment],” “In Memory of My Dear Grandchild Elizabeth Bradstreet...,” “Here Follow Some Verses upon the Burning of Our House, July 10th, 1666”
• Mary Rowlandson, Narrative of the Captivity and Restoration of Mrs. Mary Rowlandson

THE GREAT AWAKENING VS. THE AGE OF REASON

February 2
• Jonathan Edwards, “Personal Narrative,” “Sinners in the Hands of an Angry God”
• Thomas Paine, from The Age of Reason

February 4
• Benjamin Franklin, Autobiography parts I and II

REVOLUTION

February 9
• John Adams and Abigail Adams, Letters
• Thomas Jefferson, from The Declaration of Independence
• The Federalist No. 10

February 11
• J. Hector St. John de Crèvecoeur, from Letters of an American Farmer
• Phillis Wheatley, all selections

SENTIMENT

February 16
• Hannah Webster Foster, The Coquette letters I-XLII

February 18
• Hannah Webster Foster, The Coquette letters XLIII-LXXVI
• FIRST DRAFT OF ESSAY 1 DUE
AMERICAN GOTHIC AND AVANT-GOTHIC
February 23
• Washington Irving, “Rip van Winkle,” “The Legend of Sleepy Hollow”
February 24

TRANSCENDENTALISM
March 2
• Ralph Waldo Emerson, “The American Scholar,” “The Divinity School Address,” “Self-Reliance”
March 4
• Ralph Waldo Emerson, “Circles,” “The Poet,” “Experience”
  • SECOND DRAFT OF ESSAY 1 DUE

RHETORIC OF REFORM AND RESISTANCE
March 9
• Margaret Fuller, The Great Lawsuit
• Fanny Fern, “Male Criticism on Ladies’ Books,” “A Law More Nice Than Just”
March 11
• Native Americans: Removal and Resistance
• William Apess, “An Indian’s Looking-Glass for the White Man”
• Jane Johnston Schoolcraft, all selections

SPRING BREAK
March 16, 18
• No class

NARRATIVES AGAINST SLAVERY
March 23
• Frederick Douglass, Narrative of the Life
March 25
• Lydia Maria Child, “The Quadroons”
• Harriet Jacobs, from Incidents in the Life of a Slave Girl

AMERICAN ROMANCE
March 30
• Nathaniel Hawthorne, “My Kinsman, Major Molineux,” “Wakefield,” “Rappaccini’s Daughter,” “Preface to The House of the Seven Gables,” The Scarlet Letter The Custom House
April 1
• Nathaniel Hawthorne, The Scarlet Letter chapters I-XII
  • ESSAY 2 DUE
AMERICAN PASTORAL
April 6
• Nathaniel Hawthorne, *The Scarlet Letter* chapters XIII-XXIV
April 8
• Henry David Thoreau, *Walden* chapters 2, 11, 17
• Rebecca Harding Davis, “Life in the Iron Mills”

AMERICAN POETICS
April 13
• Walt Whitman, *Song of Myself*
April 15
• Emily Dickinson, poems 124, 194, 202, 207, 225, 236, 260, 269, 320, 339, 373, 409

SOLITUDES AND REFUSALS
April 20
• Emily Dickinson, poems 477, 479, 519, 591, 598, 620, 656, 760, 764, 788, 1096, 1263, 1454, 1577, 1668, 1675, 1773
April 22
• Herman Melville, “Hawthorne and His Mosses,” “Bartleby, the Scrivener,” “The Paradise of Bachelors and the Tartarus of Maids”

FREEDOM AND NECESSITY
April 27
• Herman Melville, *Billy Budd, Sailor* chapters 1-15
April 29
• Herman Melville, *Billy Budd, Sailor* chapters 16-31

CONCLUSIONS
May 4
• Conclusion, final review, and course evaluations
• *PROSPECTUS AND ANNOTATED BIBLIOGRAPHY FOR FINAL ESSAY DUE*
May 6
• *FINAL EXAM*
May 11
• *FINAL ESSAY DUE*